

# HOUSE AGENDA

**FEB. 13, 2017**  
**LEGISLATIVE DAY 31**  
**CONVENES 1:00 P.M.**



## Order of Business #7 -- Second Reading

- |      |               |    |               |  |
|------|---------------|----|---------------|--|
| 1 )  | <b>HB 146</b> | SA | Zolnikov, D   | Revising temporary roadblock laws  |
|      |               |    | do not concur |  |
| 2 )  | <b>HB 228</b> |    | Keane, J      | Provide funding for sage grouse stewardship<br>(H) Appropriations; Vote: 22 - 0  |
| 3 )  | <b>HB 255</b> |    | Tschida, B    | Revise laws related to the governor's use of state aircraft<br>(H) Appropriations; Vote: 13 - 9  |
| 4 )  | <b>HB 287</b> |    | Bennett, B    | Revise absentee ballot list confirmation laws<br>(H) State Administration; Vote: 16 - 4  |
| 5 )  | <b>HB 301</b> |    | Ellis, J      | Clarify that local governments can issue bonds for street maintenance projects<br>(H) Local Government; Vote: 17 - 6                     |
| 6 )  | <b>HB 339</b> |    | Glimm, C      | Revise laws related to exempt appropriations of water<br>(H) Appropriations; Vote: 17 - 5  |
| 7 )  | <b>HB 340</b> |    | Skees, D      | Eliminate the office of political practices<br>(H) Judiciary; Vote: 11 - 8   |
| 8 )  | <b>HJ 6</b>   |    | Hill Smith, E | Interim study on the effects of methamphetamine use on state and local services<br>(H) Human Services; Vote: 9 - 6                       |
| 9 )  | <b>HJ 7</b>   |    | Hill Smith, E | Interim study on economic impacts of outdoor recreation<br>(H) Fish, Wildlife and Parks; Vote: 15 - 2                                    |
| 11 ) | <b>SB 52</b>  |    | Cohenour, J   | Carrier: Vinton, S<br>Clarify additional penalties for hunting with artificial light<br>(H) Fish, Wildlife and Parks; Vote: 17 - 0       |
| 12 ) | <b>SB 85</b>  |    | Moe, M        | Carrier: Welch, T<br>Submitting a 6-mill levy for support of the Montana University System to voters<br>(H) Appropriations; Vote: 20 - 2 |

**Order of Business #8 -- Third Reading**

- |     |                          |    |             |   |
|-----|--------------------------|----|-------------|---|
| 1 ) | <b>HB 59</b>             | SA | Dudik, K    | Revise appointment of public defender for putative father in neglect cases    |
| 2 ) | <b>HB 191</b>            | SA | Berglee, S  | Provide inflationary increase for ANB funding                                 |
| 3 ) | <b>HB 220</b>            |    | McCarthy, K | Revise physician assistant laws involving the provision of mental health care |
|     | <b>2/3 of Each House</b> |    |             |   |
| 4 ) | <b>HB 266</b>            |    | Ballance, N | Authorize interstate healthcare compact                                       |
| 5 ) | <b>HB 337</b>            |    | Hamlett, B  | Require water reservation report by 2026                                      |
| 6 ) | <b>HB 347</b>            |    | Jones, D    | Revising speech-language pathologist or audiologist licensing laws            |